



**Gathering Song**

**Come, Holy Ghost**



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
 3. O Ho - ly Ghost, through thee a - lone Know we the  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
 gift of God most high, Thou fount of life,  
 Fa - ther and the Son; Be this our firm  
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
 and fire of love, And sweet a - noint - ing from a -  
 un - chang - ing creed, That thou dost from them both pro -  
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
 bove, And sweet a - noint - ing from a - bove.  
 ceed, That thou dost from them both pro - ceed.  
 flow, All gifts that from the Spir - it flow.

Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.  
 Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855; harm. by Richard Proulx, 1937–2010

**First Reading - Acts 2:1-11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

**Psalm 104:1, 24, 29-30, 31, 34**

**Psalm 104: Lord, Send Out Your Spirit**

Refrain



Lord, send out your Spir-it, and re - new the face of the earth!

Verses

1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!  
How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.  
When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.  
Pleasing to him will be my theme; I will be glad in the Lord!

*\*May be sung as a canon.*

Text: Psalm 104:1, 24, 29–30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
 Music: Paul Lisicky, © 1985, GIA Publications, Inc.

## Second Reading - 1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## Veni, Sancte Spiritus

Come, Holy Spirit, come!  
And from your celestial home shed a ray of light divine!  
Come, Father of the poor! Come, source of all our store!  
Come, within our bosoms shine.  
You, of comforters the best; You, the soul's most welcome guest;  
Sweet refreshment here below; in our labor, rest most sweet;  
Grateful coolness in the heat; solace in the midst of woe.  
O most blessed Light divine, shine within these hearts of yours,  
And our inmost being fill!  
Where you are not, we have naught, nothing good in deed or thought,  
Nothing free from taint of ill.  
Heal our wounds, our strength renew; on our dryness pour your dew;  
Wash the stains of guilt away: bend the stubborn heart and will;  
Melt the frozen, warm the chill; guide the steps that go astray.  
On the faithful, who adore and confess you, evermore  
In your sevenfold gift descend; give them virtue's sure reward;  
Give them your salvation, Lord; give them joys that never end. Amen.  
Alleluia.

## Gospel - John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

## Preparation of Gifts and Altar

### Immaculate Mary



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.  
God willed you both vir - gin and moth - er to be.  
The grace of the Spir - it, the gift of the Son.  
Most blest is the fruit of your womb then con - ceived.  
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

6. Your child is the Savior, all hope lies in him:  
He gives us new life and redeems us from sin.

7. In glory for ever now close to your Son,  
All ages will praise you for all God has done.



## Communion

### An Act of Spiritual Communion

My Jesus, I believe that You are present in the Blessed Sacrament.

I love You above all things, and I desire You with all my heart.

Since I cannot now receive You sacramentally,

I ask You to come spiritually into my heart and unite myself to You completely.

Please do not let me ever be separated from You.

### I Receive the Living God

Refrain

I re - ceive the liv - ing God, And my heart is full of joy. I re - ceive the liv - ing God, And my heart is full of joy.

Verses

- |                   |                 |            |
|-------------------|-----------------|------------|
| 1. Je - sus says: | I am the Bread  | Sent to    |
| 2. Je - sus says: | I am the Vine,  | Far from   |
| 3. Je - sus says: | I am the Way,   | And my     |
| 4. Je - sus says: | I am the Truth. | If you     |
| 5. Je - sus says: | I am the Life,  | Raised in  |
| 6. Je - sus says: | I am the Day,   | Shin - ing |

you from God Most High. Take and eat, and you will whom no life can grow. If you join your - self to path is straight and true. Fol - low me to where I fol - low close to me. You will know me in your tri - umph from the dead. As one Bod - y now re - bright - ly through your night. Wel - come me, and you will

D.C.

live; You need nev - er fear to die. me; A rich har - vest you will know. lead; There my Fa - ther waits for you. heart; And my word will make you free. main; Mem - bers joined to me, the Head. walk By the Spir - it's guid - ing light.

Amen

## St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits who prowl about the world seeking the ruin of souls. Amen

### We Are Many Parts / Muchos Miembros Hay

Refrain

We are man - y parts, we are all one bod - y, Mu - chos miem - bros hay, en un so - lo cuer - po; and the gifts we have we are giv - en to share. nues - tros do - nes son pa - ra dar y ser - vir. May the Spir - it of love make us one in - deed; Que el Es - pí - ri - tu de Dios nos u - na en su a - mor; one, the love that we share, one, our hope in de - com - par - tien - do el do - lor, com - ba - tien - do el te - spair, one, the cross that we bear. mor, com - pla - cien - do al Se - ñor.

Verses

- |   |                 |                      |
|---|-----------------|----------------------|
| 1. God of all,                          | we look to you, | we would be your     |
| 2. So my pain is pain for you,          |                 | in your joy is       |
| 3. All you seek - ers, great and small, |                 | seek the great - est |
| 1. Oh Se - ñor, que - re - mos ser      |                 | ser - vi - do - res  |
| 2. Mi do - lor te due - le a tí;        |                 | si te go - zas,      |
| 3. Quié - nes bus - can de ver - dad    |                 | su ma - yor fe -     |

D.C.

ser - vants true, let us be your love to all the world. my joy, too; all is brought to - geth - er in the Lord. gift of all; if you love, then you will know the Lord. por do - quier; y a la hu - ma - ni - dad lle - var tu a - mor. soy fe - liz; to - do se u - ne en tor - no al Se - ñor. li - ci - dad; a - men y co - no - ce - rán a Dios.