

Gathering Song





Text: Sancti, venite, corpus sumite, 7th C., tr. John Mason Neale, 1818–1866, alt.; refrain, James J. Chepponis, b.1956, © 2000, GIA Publications, Inc. Tune: James J. Chepponis, b.1956, © 2000, GIA Publications, Inc.

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First Reading - Deuteronomy 8:2-3, 14b-16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Psalm 147:12-15. 19-20

R. Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

R. Praise the Lord, Jerusalem.

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word!

R. Praise the Lord, Jerusalem.

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

R. Praise the Lord, Jerusalem.

Second Reading - 1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Gospel - John 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

Preparation of Gifts and Altar

Instrumental

Communion



An Act of Spiritual Communion

My Jesus, I believe that You are present in the Blessed Sacrament.

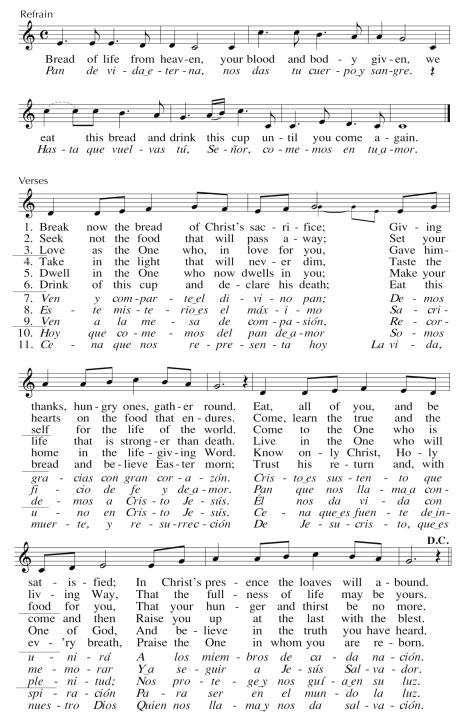
I love You above all things, and I desire You with all my heart.

Since I cannot now receive You sacramentally, I ask You to come spiritually into my heart and unite myself to You completely.

Please do not let me ever be separated from You.

Amen

Bread of Life from Heaven / Pan de Vida Eterna



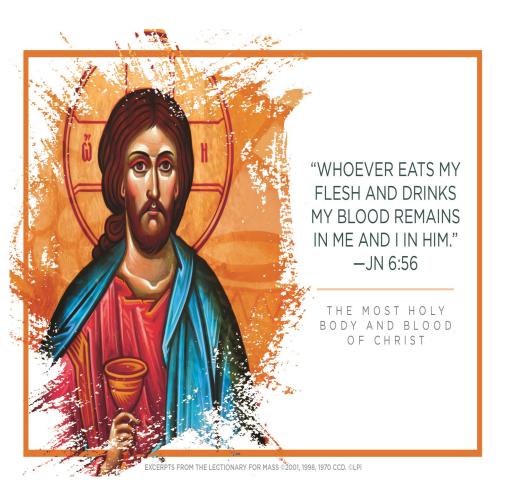
Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
Tune: ARGENTINE SANTO, 9 9 9 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
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St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle.

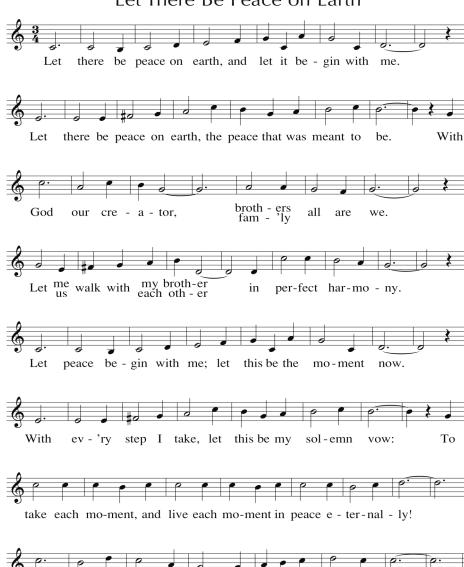
Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou, O Prince of the Heavenly hosts,
by the power of God, cast into hell Satan,
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen



Sending Forth





there be peace on earth, and let it be - gin with me.

Text: Jill Jackson, 1913–1995, © 1955, 1983, Jan-Lee Music Tune: Sy Miller, 1908-1941, © 1955, 1983, Jan-Lee Music; acc. by Diana Kodner, b.1957