



Gathering Song

Come and Journey with a Savior



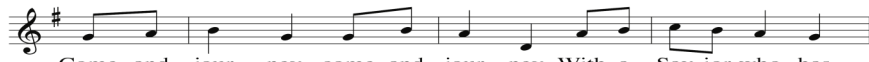
1. Come and jour - ney with a Sav - ior Who has
 2. Come and jour - ney, jour - ney in - ward, Come and
 3. Come and jour - ney, jour - ney out - ward, Tell - ing
 4. Come and jour - ney, jour - ney out - ward, Where that
 5. Come and jour - ney, jour - ney up - ward, Sing his
 6. Come and jour - ney, jour - ney on - ward, All our



called us from our birth, Who has washed us in the
 seek him deep with - in, Where he meets us in our
 oth - ers of his name, Tell - ing oth - ers of his
 cross calls us to care, Where in - jus - tice and where
 prais - es, of - fer prayer, In the storm and in the
 gifts we now shall bring, To the build - ing of a



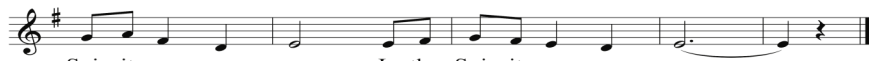
wa - ters, And who loved us on the earth.
 liv - ing, In our striv - ing and our sin.
 glo - ry, Of his cross and of the shame.
 hun - ger, And the poor call us to share.
 still - ness, Find his pres - ence ev - 'ry - where.
 cit - y That is ho - ly, Christ its king.



Come and jour - ney, come and jour - ney With a Sav - ior who has



come. We are all God's sons and daugh - ters. In the



Spir - it we are one. In the Spir - it we are one.

Text: Herbert O'Driscoll, b.1928, ©
 Tune: COME AND JOURNEY, 8 7 8 7 with refrain; Marty Haugen, b.1950, © 1998, GIA Publications, Inc.

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First Reading - Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Psalm 85:5-6, 9-10, 15-16

RESPONSORIAL PSALM

Psalm 86:5-6, 9-10, 15-16



Lord, you are good and for - giv - ing.

O Lord, you are good and forgiving, for you are great and do marvelous
 full of mercy to all who call to you. deeds,
 Give ear, O LORD, to my prayer, you who alone are God. R.
 and attend to my voice in
 supplication. R.

All the nations you have made shall come; slow to anger, O Lord,
 they will bow down before you, abundant in mercy and fidelity;
 O Lord, turn and take pity on me.
 and glorify your name, O give your strength to your servant. R.

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Second Reading - Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.



Gospel - Matthew 13:24-43

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”’”

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.* Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

Preparation of Gifts and Altar

Instrumental

Communion



An Act of Spiritual Communion

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen

St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of the Heavenly hosts,
by the power of God, cast into hell Satan,
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen

Sending Forth

We Are Many Parts / Muchos Miembros Hay

Refrain

We are man - y parts, we are all one bod - y,
Mu-chos miem-bros hay, en un so - lo cuer-po;

and the gifts we have we are giv-en to share.
nues-tros do-nes son pa-ra dar y ser - vir.

May the Spir-it of love make us one in - deed;
Que el Es - pí-ri-tu de Dios nos u - na en su a - mor;

one, the love that we share, one, our hope in de -
com-par-tien-do el do - lor, com-ba - tien-do el te -

spair, one, the cross that we bear.
mor, com-pla-cien-do al Se - ñor.

Verses

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

1. *Oh Se - ñor, que - re - mos ser ser - vi - do - res*
2. *Mi do - lor te due - le a tí; si te go - zas,*
3. *Quié - nes bus - can de ver - dad su ma - yor fe -*

D.C.

ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

por do - quier; ya la hu - ma - ni - dad lle - var tu a - mor.
soy fe - liz; to - do se u - ne en tor - no al Se - ñor.
li - ci - dad: a - men y co - no - ce - rán a Dios.