

**21<sup>st</sup> SUNDAY  
IN ORDINARY TIME**

“I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”  
- Mt 16:19

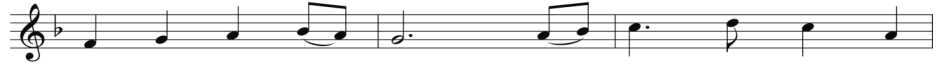
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

**Gathering Song**

**All Are Welcome**



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



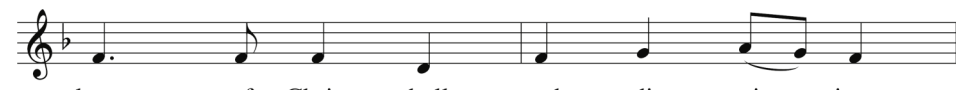
chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of  
new. Here the cross shall stand as wit - ness And as  
meet. Here the love of God, through Je - sus, Is re -  
known. Here the out - cast and the stran - ger Bear  
Word. Built of tears and cries and laugh - ter, Prayers of



faith - and vault of grace; Here the  
sym - bol of God's grace; Here as  
vealed in time and space; As we  
im - age of God's face; Let us  
faith - and songs of grace; Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us:  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Text: Marty Haugen, b.1950  
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950  
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**First Reading - Isaiah 22:19-23**

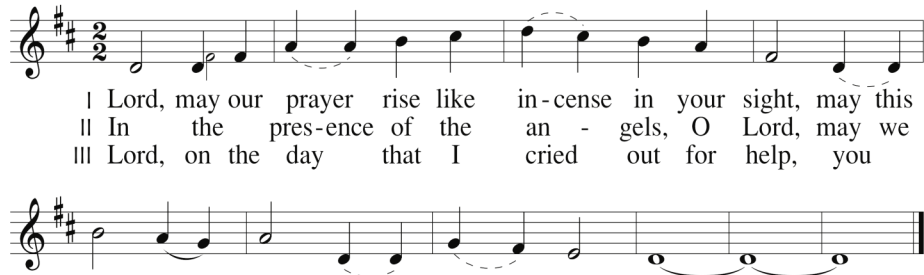
Thus says the LORD to Shebna, master of the palace: “I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiyah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim’s shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family.” .



## Psalm 138:1-3, 6, 8

### Psalm 138: The Fragrance of Christ

Refrains



I Lord, may our prayer rise like in-cense in your sight, may this  
II In the pres-ence of the an - gels, O Lord, may we  
III Lord, on the day that I cried out for help, you

place be filled with the fra-grance of Christ.  
praise your name, may we praise your name.  
an - swered me, you an - swered me.

Verses

1. I will thank you, Lord, with all of my heart,  
you have heard the words of my mouth.  
In the presence of the angels I will bless you,  
I will adore before your holy temple.
2. I will thank you, Lord, for your faithfulness and love,  
beyond all my hopes and dreams.  
On the day that I called you answered;  
you gave life to the strength of my soul.
3. All who live on earth shall give you thanks  
when they hear the words of your voice.  
And all shall sing of your ways:  
“How great is the glory of God!”

Text: Psalm 138:1-2a, 2bc-3, 4-5; David Haas  
Music: David Haas  
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## Second Reading - Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! *For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid?* For from him and through him and for him are all things. To him be glory forever. Amen.

## Gospel - Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” Then he strictly ordered his disciples to tell no one that he was the Christ.

## Preparation of Gifts and Altar

Instrumental

## Communion



### An Act of Spiritual Communion

My Jesus,

I believe that You are present  
in the Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You.

Amen

# The Living Bread of God

## Refrain

Je - sus, the liv - ing Bread of God,  
 Je - sus, the sav - ing cup of Christ.  
 Ev-'ry time we eat this bread, ev-'ry time we drink this cup,  
 we pro-claim your glo - ry un - til you come a - gain.

## Verses

1. You are the bread of life.  
 If we come to you, we will never be in need.  
 If we believe in you, we will never thirst, and we will live for ever.
2. You are the life of the world.  
 If we come to you, we will never know death.  
 If we eat of this bread, we will be renewed, and we will live for ever.
3. You are the living bread,  
 our bread from heaven, our food from above.  
 If we eat and drink, we will be like you, and we will live for ever.
4. You are the living Christ.  
 If we follow you, we will see the face of God.  
 If we die with you, we will rise again, and we will live for ever.

Text: 1 Corinthians 11:26; David Haas, b.1957  
 Tune: Kate Cuddy, b.1953  
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## St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle.  
 Be our defense against the wickedness and snares of the Devil.  
 May God rebuke him, we humbly pray,  
 and do thou, O Prince of the Heavenly hosts,  
 by the power of God, cast into hell Satan,  
 and all the evil spirits who prowl about the world  
 seeking the ruin of souls. Amen

## Sending Forth

# Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo, the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,  
 Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Joins, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;  
 All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,  
 All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;  
 In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set - ting sun,  
 And a - dor - ing bend the knee,  
 Ev - er - last - ing is thy reign,  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900  
 Tune: GROSSER GOTT, 7 8 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c.1774