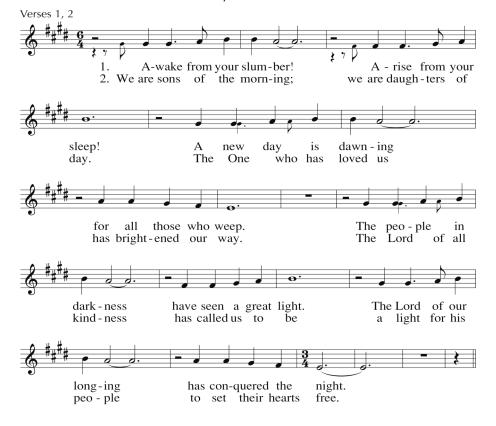


Gathering Song

City of God





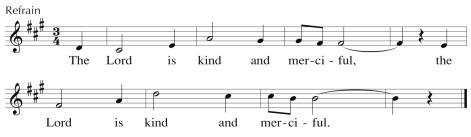
Text: Dan Schutte, b.1947 Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942 © 1981, Daniel L. Schutte and OCP

First Reading - Sirach 27:30-28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Psalm 103:1-4, 9-12

Psalm 103: The Lord Is Kind and Merciful



Verses

- 1. Bless the Lord, O my soul, and all my being bless God's name; bless the Lord, and forget not God's benefits.
- 2. God pardons all your iniquities, and comforts your sorrows, redeems your life from destruction and crowns you with kindness.
- 3. Merciful, merciful, and gracious is our God; slow to anger, abounding in kindness.

Text: Psalm 103:1–2, 3–4, 8; para. by Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1983, GIA Publications, Inc.

Second Reading - Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel - Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Preparation of Gifts and Altar

Instrumental

Communion



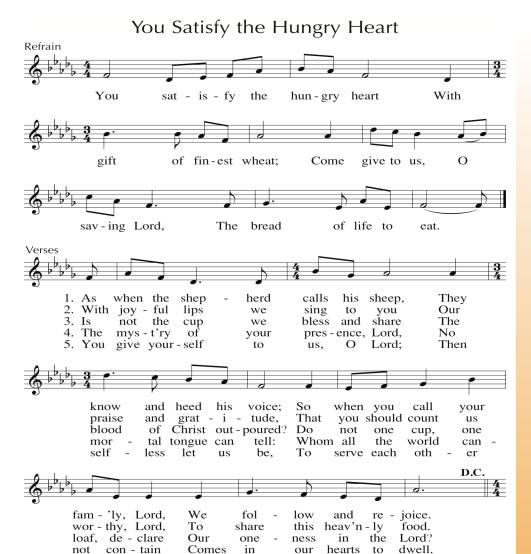
My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.

An Act of Spiritual Communion

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen



Text: Omer Westendorf, 1916–1998 Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, 1922–1996 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

In

your name

in

St. Michael the Archangel Prayer

truth

and

char - i - ty.

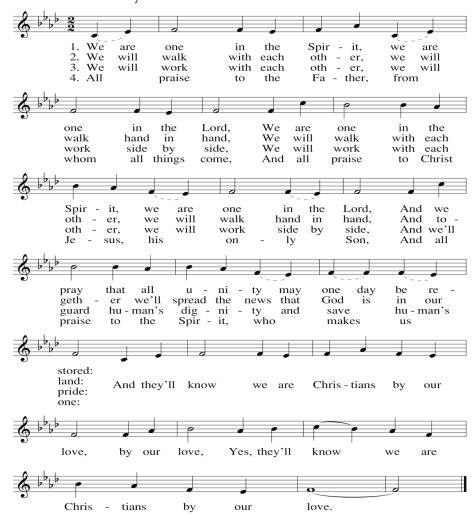
St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou, O Prince of the Heavenly hosts,
by the power of God, cast into hell Satan,
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen

Sending Forth

They'll Know We Are Christians



Text: Peter Scholtes, b.1938 Tune: ST. BRENDAN'S, 76 7 6 8 6 with refrain; Peter Scholtes, b.1938 © 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991

