

## Gathering

### Gather Us In



1. Here in this place new light is stream - ing,  
2. We are the young— our lives are a mys - t'ry,  
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,  
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,  
Gath - er us in— the rich and the haugh - ty,  
Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;  
Gath - er us in— the proud and the strong;  
Give us to eat the bread that is you;



Call to us now, and we shall a - wak - en,  
Give us a heart so meek and so low - ly,  
Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.  
Give us the cour - age to en - ter the song.  
Lives that are ho - ly and hearts that are true.



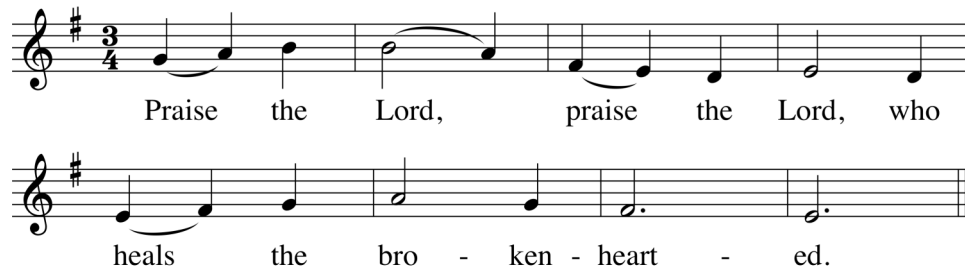
### First Reading - Job 7 1-4 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

## Psalm

### RESPONSORIAL PSALM

*Psalm 147:1-2, 3-4, 5-6*



How good to sing psalms to our God;  
how pleasant to chant fitting praise!  
The LORD builds up Jerusalem  
and brings back Israel's exiles; *R.*

He counts out the number of the stars;  
he calls each one by its name. *R.*

He heals the brokenhearted;  
he binds up all their wounds.

Our Lord is great and almighty;  
his wisdom can never be measured.  
The LORD lifts up the lowly;  
he casts down the wicked to the  
ground. *R.*



## Second Reading - 1 Corinthians 9: 16-19 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

## Gospel - Mark 1: 29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

## Preparation of Gifts and Altar

### Instrumental

### Communion



## An Act of Spiritual Communion

My Jesus,

I believe that You are present  
in the Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment

receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You. Amen

## Communion

### You Satisfy the Hungry Heart

Refrain

4/4 3/4

You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.



### St. Michael the Archangel Prayer

St. Michael the Archangel, defend us in battle.  
Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,  
and do thou, O Prince of the Heavenly hosts,  
by the power of God, cast into hell Satan,  
and all the evil spirits who prowl about the world  
seeking the ruin of souls. Amen

## Sending Forth

### How Can I Keep from Singing?

1. My life flows on in end-less song. A -  
2. Through all the tu - mult and the strife I  
3. What though my joys and com-fort die? The  
4. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion I hear the clear though  
hear that mu - sic ring - ing. It finds an ech - o  
Lord my sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring-ing! All things are mine since

far - off hymn That hails a new cre - a - tion.  
in my soul. How can I keep from sing-ing?  
gath - er round? Songs in the night he giv - eth.  
I am his! How can I keep from sing-ing?

No storm can shake my in-most calm While to that Rock I'm  
cling-ing. Since Christ is Lord of heav-en and earth,

How can I keep from sing - ing?